



**US Army Corps
of Engineers**
Huntington District

Public Notice

In reply refer to:

Public Notice No. 200400150

Issuance Date:

July 02, 2004

Stream:

Kanawha River

Expiration Date:

July 22, 2004

Address comments to:

US Army Corps of Engineers, Huntington District
602 Eighth Street
ATTN: CELRHF
Huntington, West Virginia 25701-2070

TO WHOM IT MAY CONCERN: The following application has been submitted for a Department of the Army Permit under the provisions of Section 10 of the Rivers and Harbors Act of 1899.

APPLICANT: Trojan Landing, Inc.
1414 MacCorkle Avenue
Charleston, West Virginia 25304

LOCATION: 1414 MacCorkle Avenue, Charleston, West Virginia 25304, on the left descending bank of the Kanawha River approximately 56.7 miles above the mouth of the river.

DESCRIPTION OF PROPOSED WORK: The applicant proposes to establish, operate, and maintain a recreational boat loading/unloading and launching facility with indoor storage capacity at this location. A boat dock facility for Trojan Steel was originally permitted at this location, under Section 10 of the Rivers and Harbors Act of 1899, in 1956 and was subsequently modified in 1965 authorizing the installation of two embedded barges.

The proposed project would consist of constructing a new 35' by 24' boat launching dock and the installation of 44 new boat slips with connecting walkways.

The new boat launching dock would be built between the existing barges on driven sheet pile cells and capped with a 16-inch thick reinforced concrete pad. The concrete pad elevation will be four (4) feet above normal pool elevation. The new boat dock slips would be attached to sixteen (16) pilings driven into the river bottom. The boat slips would be recovered and put into storage when the boating season is over.

In addition, the applicant proposes to refurbish the surface of the existing barges and boat ramp; and install 70 linear feet of bank protection rip-rap. These activities meet the requirements of Nationwide Permits number 3, 36 and 13 respectively. Additional work proposed at this site includes construction of a new access road, demolition and refurbishing of existing structures and construction of a new boat storage building. None of these activities would require the placement of dredged or fill material below the ordinary high water elevation and therefore, are not regulated activities requiring authorization from this office.

The applicant has indicated that the total length of the existing facility parallel to the shoreline would be approximately 700-feet in length. The maximum riverward extension of the proposed boat slips would be 58-feet from the normal pool shoreline.

Plans of the proposed work are attached to this notice.

HISTORIC & CULTURAL RESOURCES: The National Register of Historic Places has been consulted and it has been determined that there are no properties currently listed on the register that are in the area affected by the project. A copy of this public notice will be furnished to the State Historic Preservation Office for their review. Comments concerning archaeological sensitivity of a project area should be based upon collected data.

THREATENED & ENDANGERED SPECIES: This project is not located within the known or historic range of endangered species. This public notice serves as a request to the U.S. Fish and Wildlife Service for any additional information they may have on whether any listed or proposed to be listed endangered or threatened species may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1972 (as amended).

PUBLIC INTEREST: Any person who has an interest, which may be adversely affected by the issuance of a permit, may request a public hearing. The request must be submitted in writing to the District Engineer on or before the expiration date of this notice and must clearly set forth the interest which may be adversely affected and the manner in which the interest may be adversely affected by the activity.

Interested parties are invited to state any objections they may have to the proposed work. The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. All factors that may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are: conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people. Written statements on these factors received in this office on or before the expiration date of this public notice will become a part of the record and will be considered in the final determination. A permit will be granted unless its issuance is found to be contrary to the public interest.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an

Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Persons wishing to submit comments, objections or requests for public hearings concerning the Corps of Engineers permit should write:

U.S. Army Corps of Engineers
ATTN: CELRH-OR-F Public Notice No. 200400150
502 8th Street
Huntington, West Virginia 25701-2070

If you have any questions concerning this public notice, please call Mr. David A. Frantz of my staff at 304-399-5210.


Ginger Mullins
Chief, Regulatory Branch

(W)

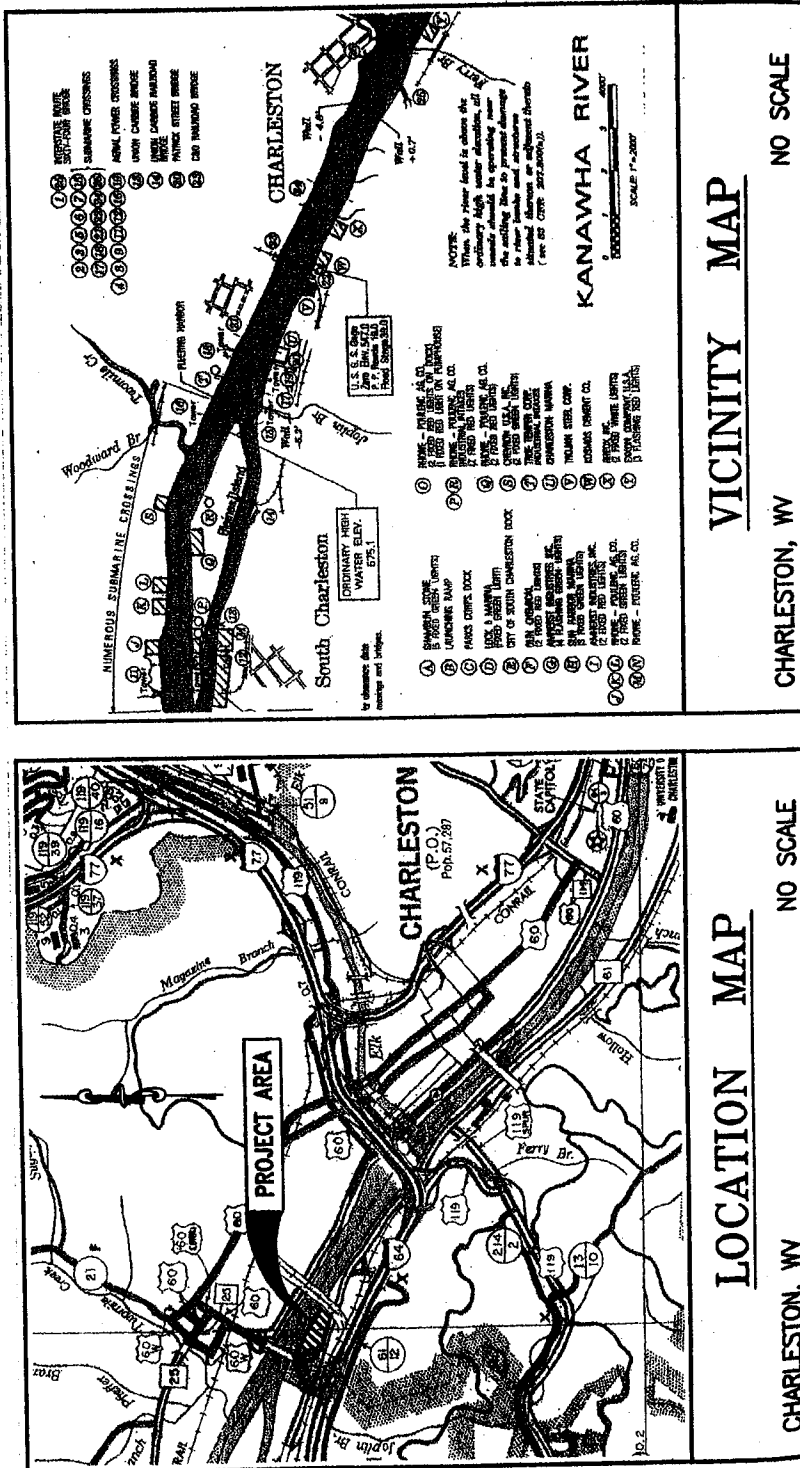
TROJAN LANDING ACCESS ROAD AND BOAT LAUNCH

CITY OF CHARLESTON
KANAWHA COUNTY, WEST VIRGINIA

DRAWING INDEX

SHEET NO.	DESCRIPTION
1 - 3	COVER SHEET
4 - 6	PROPOSED ACCESS ROAD AND BOAT LAUNCH - PLAN VIEW
7	PROPOSED ACCESS ROAD - PROFILE
8 - 22	PROPOSED RETURN ROAD - SECTIONS
23 & 24	PROPOSED RETURN ROAD - PLAN VIEW
25 - 27	PROPOSED STORM DRAINAGE - PLAN VIEW
28 - 30	PROPOSED STORM DRAINAGE - PROFILES
31	DETAILS
32	PROPOSED PARKING LAYOUT
33	BOUNDARY SURVEY

Figure 1 of 5



S & S ENGINEERS, INC.



ASBESTOS & CEMENT, P.E., INC.

LEGEND

- PROPERTY LINE
- WATERS EDGE
- PROPERTY CORNER
- CONCRETE MONUMENT
- IPS 5/8"X30" REBAR PIN SET
- POB POINT OF BEGINNING
- ⊕ UTILITY POLE

NORTH REFERENCED TO RECORD DEED
DEED BOOK 1269 PAGE 283

NAWHA RIVER

DRIVEN TOTAL #
DOCK PILINGS, (16) @ 9.3" DIA.
(8) EIGHT PER DOCK .40 WALL THICK
THIRTY FOOT CENTERS
APPROX. 60' LENGTH (30' ABOVE WATER
20' DRIVEN IN AND 10' OF WATER)

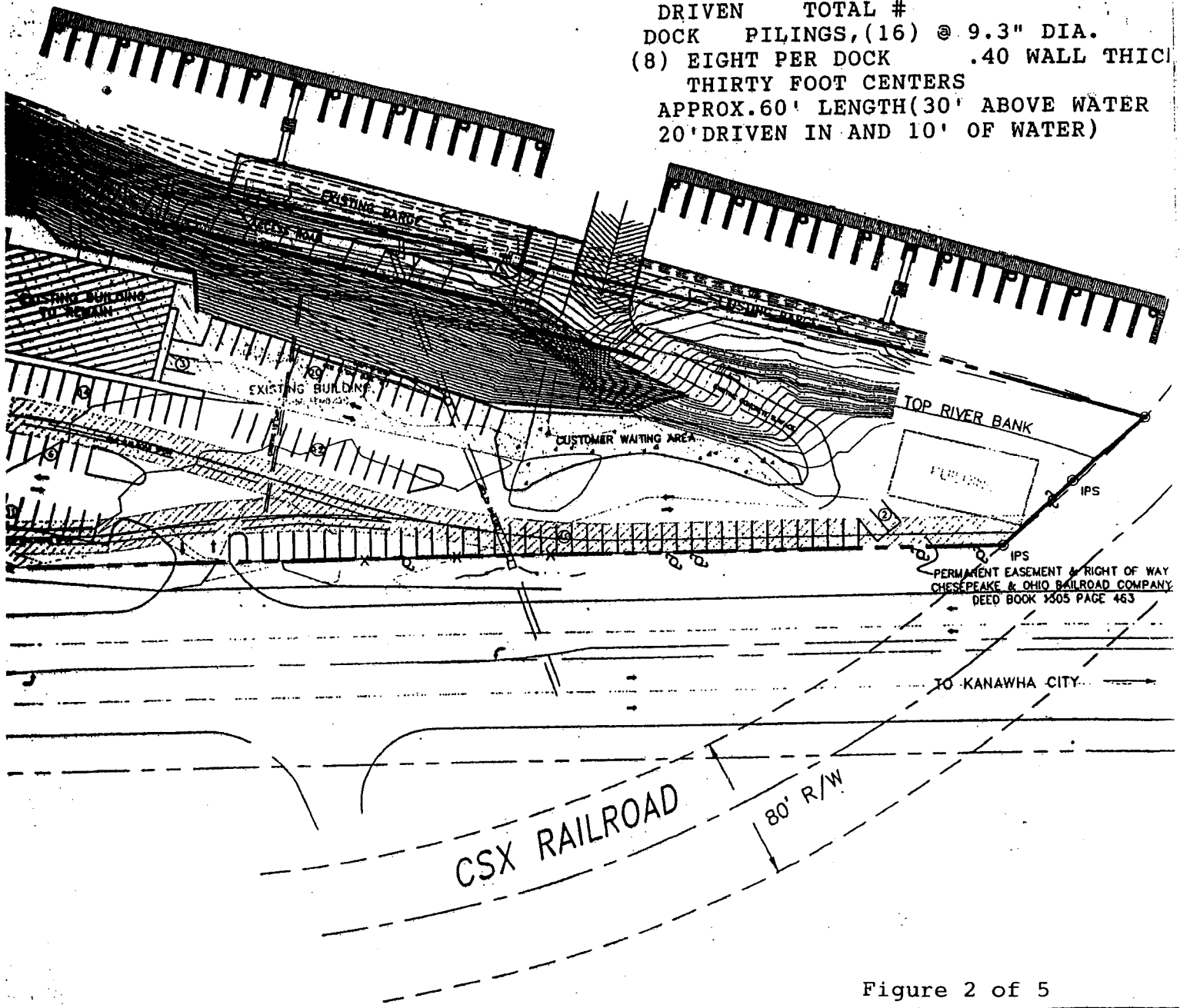
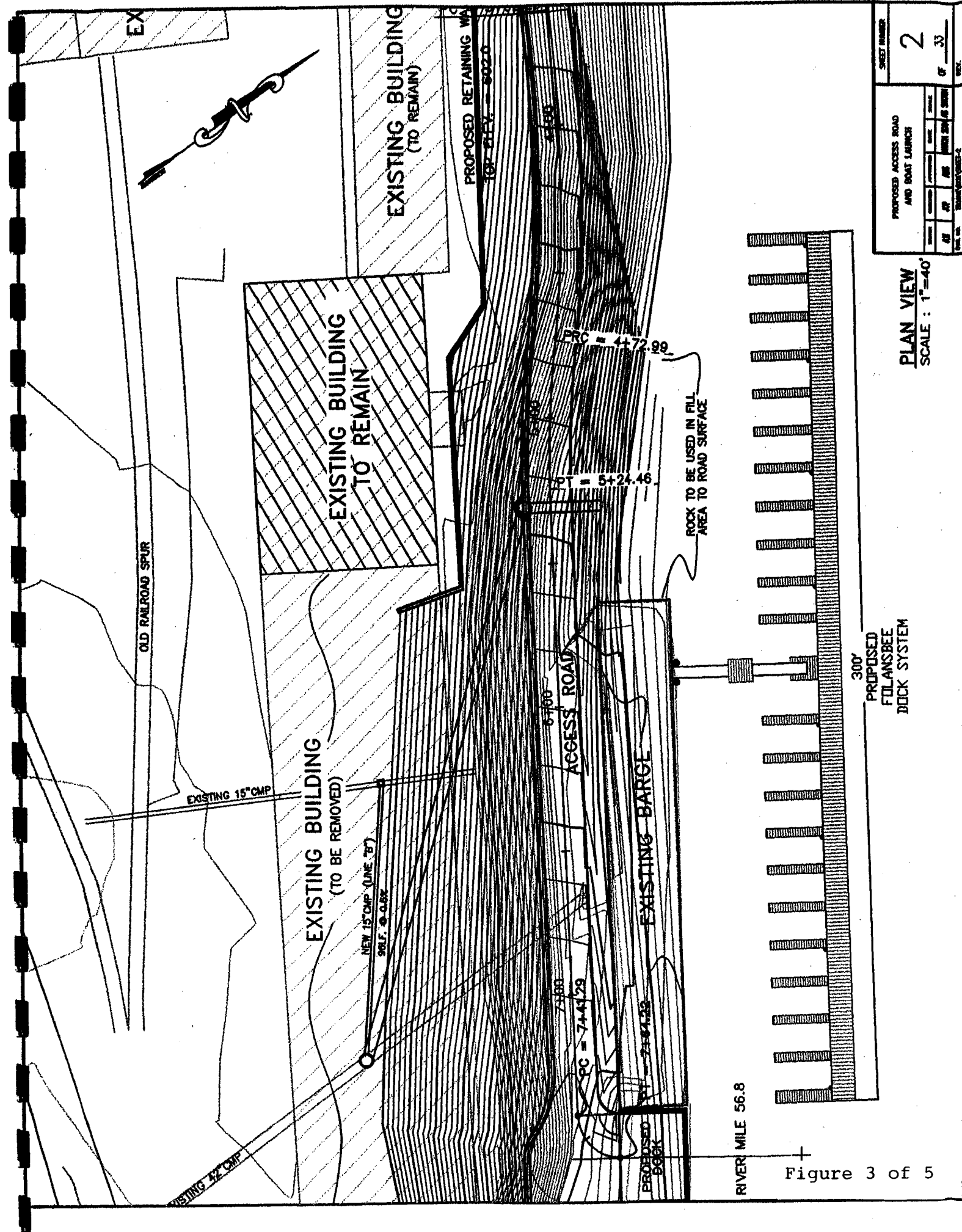


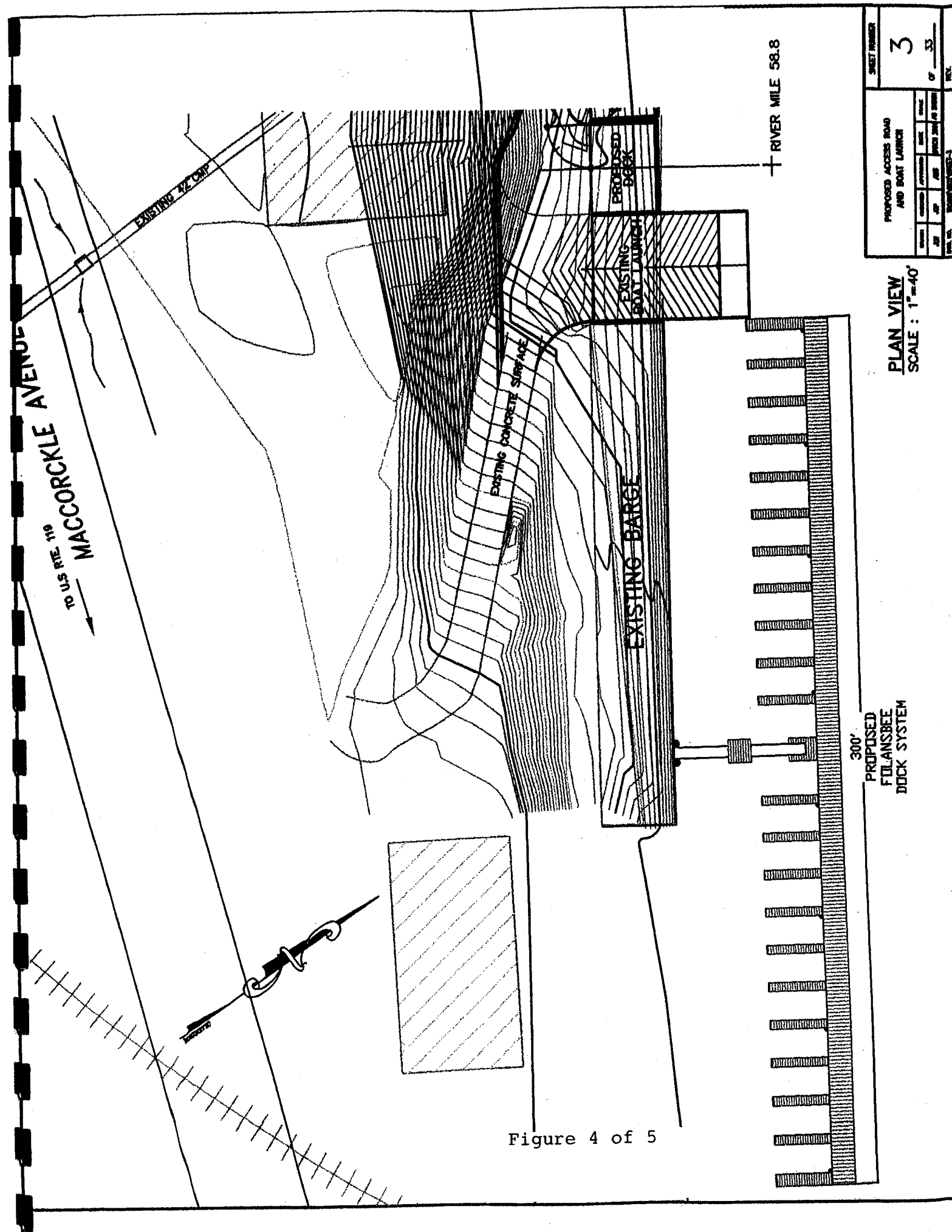
Figure 2 of 5

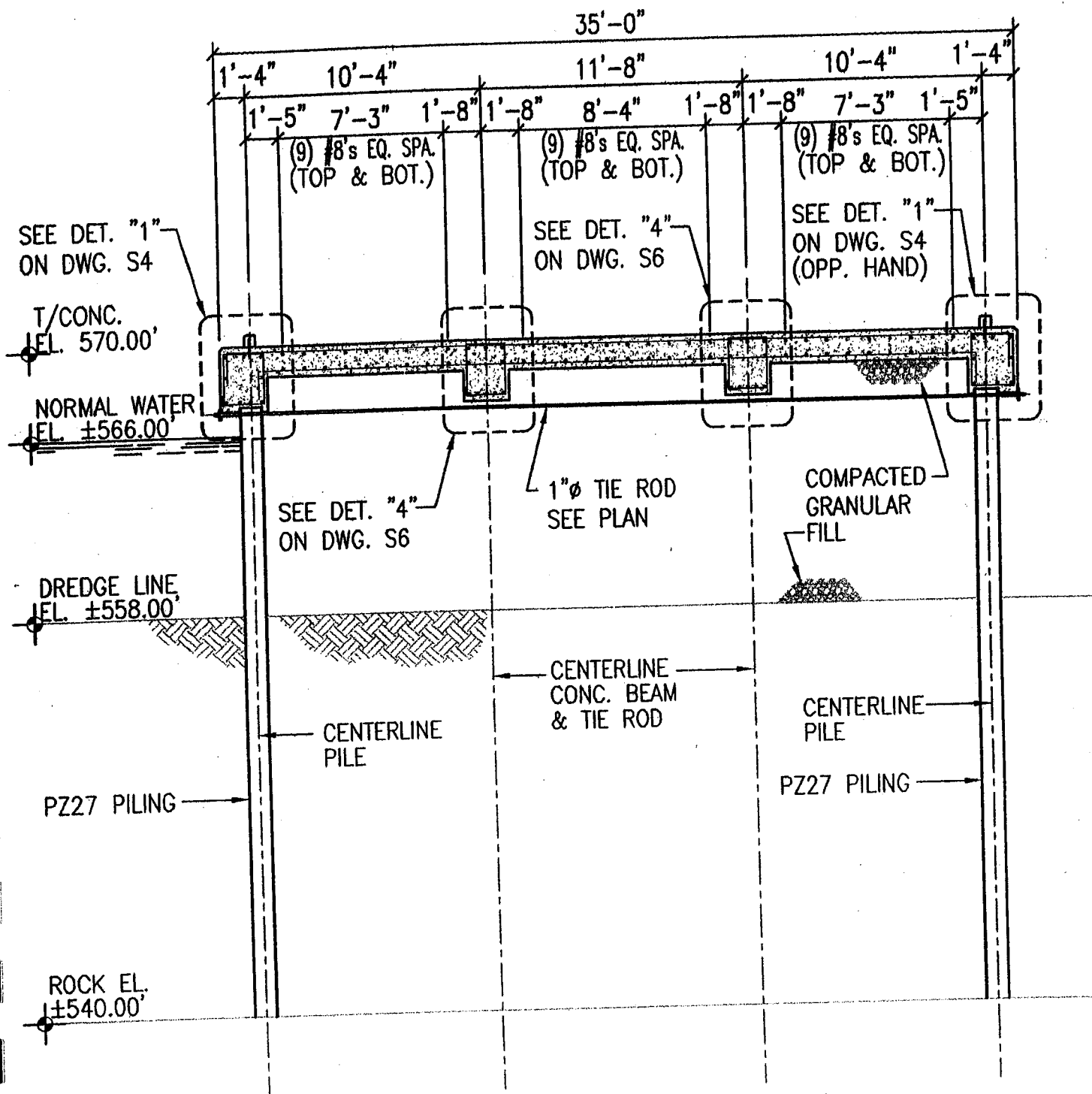
<p>BY _____</p>	<p>TROJAN LANDING 1414 MACCORKLE AVE SW P/O PROPERTY OF VENABLE COLLINS, INC. 300,934 SQ. FT. OR 6.908 ACRES</p> <p>CITY OF CHARLESTON, SOUTH ANNEX DISTRICT KANAWHA COUNTY, WEST VIRGINIA</p>	<p>GRAPHIC SCALE</p> <p>(IN FEET) 1 in. = 40 ft.</p>
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PROPOSED ACCESS ROAD AND DOCK LAUNCH					SHEET NUMBER
DATE	BY	CHKD	APP'D	DATE	2
10/1/88	J. B.	J. B.	J. B.	10/1/88	33
TOTAL SHEETS 33					OF 33

Figure 3 of 5





SECTION "B"

SCALE: 1/8"=1'-0"

Figure 5 of 5

Rev. A - Issued For Permits 5-7-04

DESIGNED MANNING		CHECKED T. KNIGHTON		APPROVED J. HAM		PROJECT TROJAN LANDING		Ham Engineering South Charleston, WV				
DATE 5-7-04		DATE 5-7-04		DATE 5-704		PROJECT SECTION "B" LOADING DOCK CHARLESTON, W.V.		DWG. NO. 04054-S3.DWG		REV. S3		REV. A
SCALE 1"=1'		PROJECT NO. 04054										